

Agenda
Regular Meeting of the Board of Education
Dongola Unit School District #66
May 27, 2025
6:30 p.m.

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| 1. Call to Order-Roll Call-Pledge of Allegiance | Information |
| 2. Open Session-Approval or Amending of Agenda | Action |
| 3. Public Comment/Community Sign-Up Sheet | Information |
| 4. Approval of Regular Meeting Minutes- April 29, 2025 | Action |
| 5. Reports: | |
| a. Financial Report (Consent Agenda) | Action |
| i. Bills and Payroll | |
| ii. District Financial Report | |
| iii. Reconciliation Report | |
| iv. Activity | |
| v. ADA | |
| b. Principal's Report | |
| i. Scholarship Winners and HS Academic Awards | Information |
| ii. Preregistration | Information |
| iii. Building Map and Layout | Information |
| iv. SIFR Grant | Information |
| c. Superintendent's Report | |
| i. Superintendent Honor Roll Luncheon | Information |
| ii. Ice Cream Truck | Information |
| iii. Retirement Lunch | Information |
| iv. Bleachers (Jamie Flores) | Information |
| v. College and Career Readiness Article | Information |
| 6. Old Business | |
| 7. New Business | |
| i. Prairie State Insurance | Information |
| ii. Common Goal/ Teacherease Renewal | Action |
| iii. Authorization to Make End of Year Transfers to Close Books | Action |
| iv. Milk Bid | Action |
| v. Final Calendar | Action |
| vi. Vision/ Hearing Screening Equipment | Action |
| vii. Summer Athletic Program (Sadler) | Action |
| viii. PRESS Policy Updates | Information |
| 2:150-AP, 2:250-E2, 2:260, 2:265, 2:265-AP1, 2:265-AP2, 2:265-AP3, 2:265-E, | |
| 4:15, 4:15-AP2, 4:60-AP5, 4:80, 4:80-AP3, 4:120, 4:170-AP6,E1, 5:10, 5:20, 5:60, | |
| 5:60-AP, 5:60-E1, 5:60-E2, 5:100, 5:170-AP4, 6:150, 6:235, 6:235-AP1, 6:235-AP3, | |
| 6:310, 7:10, 7:10-AP1, 7:10-AP2, 7:20, 7:50, 7:50-AP, 7:60, 7:70, 7:180, 7:185, | |
| 7:190, 7:190-AP2, 7:190-AP5, 7:190-AP6, 7:190 E2, 7:200, 7:210, 7:210-E1, | |

7:220-AP, 7:250, 7:250-AP2, 7:255, 7:255-AP1, 7:255-AP2, 7:270, 7:270-AP2, 7:310, 7:310-AP, 7:315, 7:315-AP, 7:325-E, 7:340, 7:340-AP1, 7:340-AP1,E1, 7:345-AP,E1, 7:345-AP,E2, 7:345-AP,E3, 8:30, 8:30-E1, 8:30-E2

8. Closed Session

Exceptions 1, 9, 10, 11, 21

Exception 1: The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, or to hear testimony on a complaint lodged against an employee to determine its validity.

Exception 9: Student disciplinary cases.

Exception 10: The placement of individual students in special education programs and other matters relating to individual students.

Exception 11: Pending, probable, or imminent litigation.

Exception 21: Discussion of minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06.

9. Action on Closed Session Items

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| a. | Closed Session Minutes- April 29, 2025 | Action |
| b. | Consider Volunteer Assistant Cheer Coach- HS | Action |
| c. | Consider Volunteer Assistant Cheer Coach- Elementary | Action |
| d. | Consider Volunteer Assistant Cheer Coach- JH | Action |
| e. | Consider Volunteer Assistant Softball Coach – HS | Action |
| f. | Consider Volunteer Assistant Softball Coach- JH | Action |
| g. | Consider Location/ Cooperative of HS Girls Basketball | Action |
| h. | Consider HS Girls Basketball Coach | Action |
| i. | Consider Location / Cooperative for HS Baseball | Action |

10. Adjourn

Action