Agenda Regular Meeting of the Board of Education Dongola Unit School District #66 June 24, 2025 6:30 p.m.

1.	Call to Order-Roll Call-Pledge of Allegiance	Information
2.	Open Session-Approval or Amending of Agenda	Action
3.	Public Comment/Community Sign-Up Sheet	Information
4.	Approval of Meeting Minutes- May 27, 2025	Action
5.	Reports:	
	a. Financial Report (Consent Agenda)	Action
	i. Bills and Payroll	
	ii. District Financial Report	
	iii. Reconciliation Report	
	iv. Activity	
	v. ADA	
	b. Principal's Report	
	i. Handbook	Information
	ii Elementary/ JH Awards	Information
	c. Superintendent's Report	
	i. St. Jude Use of Parking Lot	Action
	ii. CEP Application	Information
6.	Old Business	
	a. Prairie State Insurance Renewal	Action
	b. PRESS Policy Updates	Action

2:150-AP, 2:250-E2, 2:260, 2:265, 2:265-AP1, 2:265-AP2, 2:265-AP3, 2:265-E, 4:15, 4:15-AP2, 4:60-AP5, 4:80, 4:80-AP3, 4:120, 4:170-AP6,E1, 5:10, 5:20, 5:60, 5:60-AP, 5:60-E1, 5:60-E2, 5:100, 5:170-AP4, 6:150, 6:235, 6:235-AP1, 6:235-AP3, 6:310, 7:10, 7:10-AP1, 7:10-AP2, 7:20, 7:50, 7:50-AP, 7:60, 7:70, 7:180, 7:185, 7:190, 7:190-AP2, 7:190-AP5, 7:190-AP6, 7:190 E2, 7:200, 7:210, 7:210-E1, 7:220-AP, 7:250, 7:250-AP2, 7:255, 7:255-AP1, 7:255-AP2, 7:270, 7:270-AP2, 7:310, 7:310-AP, 7:315, 7:315-AP, 7:325-E, 7:340, 7:340-AP1, 7:340-AP1,E1, 7:345-AP,E1, 7:345-AP,E2, 7:345-AP,E3, 8:30, 8:30-E1, 8:30-E2

7. New Business

i. Air Conditioning in Gym	Information
ii. Gym Floor Cover	Action
iii High School Graduation	Information
iv JH Promotion/ Graduation	Information
v Agriculture Building Flooring	Action
vi Intergovernmental Agreement ROE 21- ALOP- 25-26	Action

8. Closed Session

Exceptions 1, 11, 21

Exception 1: The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, or to hear testimony on a complaint lodged against an employee to determine its validity.

Exception 11: Pending, probable, or imminent litigation.

Exception 21: Discussion of minutes of meetings lawfully closed under this Act,

whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06.

9. Action on Closed Session Items

a.	Closed Session Minutes- May 27, 2025	Action
b.	Consider Yearbook Sponsor	Action
c.	Consider Elementary/ JH Beta Sponsor	Action
d.	Consider Freshman Class Sponsor	Action
e.	Consider Sophomore Clas Sponsor	Action
f.	Consider Junior Class Sponsor	Action
g.	Consider Senior Class Sponsor	Action
g. h.	Consider Art Club Sponsor	Action
i.	Consider Band Sponsor	Action
j.	Consider FFA Sponsor	Action
k.	Consider Science Club Sponsor	Action
1.	Consider Social Media Manger	Action
m.	Consider MTSS Team Members	Action

10. Adjourn

Action