

**Agenda**  
**Regular Meeting of the Board of Education**  
**Dongola Unit School District #66**  
**August 26, 2025**  
**6:30 p.m.**

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| 1. Call to Order-Roll Call-Pledge of Allegiance  | Information |
| 2. Open Session-Approval or Amending of Agenda   | Action      |
| 3. Public Comment/Community Sign-Up Sheet  | Information |
| 4. Approval of Meeting Minutes- August 5, 2025   | Action      |
| 5. Reports: (Consent Agenda)   | Action      |
| a. Bills and Payroll   |             |
| b. District Financial Report (Bookkeeper's Report)   |             |
| c. Reconciliation Report   |             |
| d. Activity  |             |
| 6. Principal's Report  |             |
| a. Registration Report   | Information |
| 7. Superintendent's Report   |             |
| a. Evidence Based Funding  | Information |
| b. Tri-County Special Education Executive Council  | Information |
| 8. Old Business  |             |
| a. PRESS Policy Updates-   | Action      |
| <p>1:10, 1:20, 1:20-AP, 1:30, 2:10, 2:80, 2:120-E1, 2:120-E2, 2:125-E3, 2:130, 2:200-AP, 2:220-E4, 2:220-E7, 2:20-E9, 2:240, 2:240-E1, 2:240-E2, 2:250-E3, 3:30, 3:30-E, 3:70-AP, 4:15-E1, 4:15-E2, 4:15-E3, 4:50, 4:55, 4:120-AP, 4:170-AP5, 4:175-AP1, 4:180, 4:180-AP2, 4:180-AP3, 5:125-E, 5:170-AP1, 5:170-AP2, 5:170-AP3, 5:170-E1, 5:190-E2, 5:190-E3, 5:240-AP, 6:120-AP4, 6:190-AP, 6:235-E5, 6:250-AP, 7:40, 7:90, 7:130, 7:140, 7:140-E, 7:240-AP2 E1, 7:280-E2, 7:300, 7:325, 8:30-AP, 8:80, 8:95-E2</p> |             |
| 9. New Business  |             |
| a. 2025-2026 Tentative Budget  | Information |
| b. Budget Hearing- Scheduled for September 25 at 6:15 p.m.   | Action      |
| c. Board Retreat   | Action      |
| d. Emergency Crisis Plan   | Action      |
| e. JH Band Collaboration with Vienna   | Action      |
| f. Union County Sherriff's Department Collaboration  | Action      |
| g. Reschedule November Board Meeting to the 18 <sup>th</sup>   | Action      |
| h. Flock Safety Plan   | Action      |
| i. Approve JH Golf Team  | Action      |
| j. Approve Homecoming  | Action      |
| 10. Closed Session-  |             |
| a. Exceptions 1, 9, 10, 11, 21   |             |

**Exception 1:** The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, or to hear testimony on a complaint lodged against an employee to determine its validity.

**Exception 9:** Student disciplinary cases.

**Exception 10:** The placement of individual students in special education programs and other matters relating to individual students.

**Exception 11:** Pending, probable, or imminent litigation.

**Exception 21:** Discussion of minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06.

**13. Action on Closed Session Items**

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| a. Closed Session Minutes August 5, 2025 | Action |
| b. Volunteer Assistant Baseball Coach    | Action |
| c. 8 <sup>th</sup> Grade Sponsor         | Action |
| d. 9 <sup>th</sup> Grade Sponsor         | Action |

**14. Adjourn**

Action