

**Agenda**  
**Regular Meeting of the Board of Education**  
**Dongola Unit School District #66**

**August 5, 2025**

**6:30pm**

1. Call to Order- Roll Call- Pledge of Allegiance
2. Open Session- Approval or Amending of Agenda Action
3. Public Comment/Community Sign-Up Sheet Information
4. Approval of Meeting Minutes, June 24, 2025 Action
5. Reports:
  - a. Financial (Consent Agenda) Action
    - i. Bills and Payroll
    - ii. District Financial Report (Bookkeeper Report)
    - iii. Reconciliation Report
    - iv. Activity
  - b. Principal's Report
    - i. Student Handbook Action
    - ii. Coaches Handbook (Sadler) Action
    - iii. Open House Information
    - iv. Registration Date/ Numbers Information
  - c. Superintendent's Report
    - i. Back to School Inservice Information
    - ii. Faculty Handbook Action
6. Old Business
  - a. HS Graduation Action
7. New Business
  - a. Hazardous Transportation Route Action
  - b. PRESS Policy 119 Information

1:10, 1:20, 1:20-AP, 1:30, 2:10, 2:80, 2:120-E1, 2:120-E2, 2:125-E3, 2:130,  
2:200-AP, 2:220-E4, 2:220-E7, 2:220-E9, 2:240, 2:240-E1, 2:240-E2, 2:250-E3,  
3:30, 3:30-E, 3:70-AP, 4:15-E1, 4:15-E2, 4:15-E3, 4:50, 4:55, 4:120-AP, 4:170-  
AP5, 4:175-AP1, 4:180, 4:180-AP2, 4:180-AP3, 5:125-E, 5:170-AP1, 5:170-  
AP2, 5:170-AP3, 5:170-E1, 5:190-E2, 5:190-E3, 5:240-AP, 6:120-AP4, 6:190-  
AP, 6:235-E5, 6:250-AP, 7:40, 7:90, 7:130, 7:140, 7:140-E, 7:240-AP2 E1,  
7:280-E2, 7:300, 7:325, 8:30-AP, 8:80, 8:95-E2
  - c. Sub Pay Action
  - d. Legal Representation Action
8. Closed Session
  - a. Exceptions 1, 21

**Exception 1:** The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, or to hear testimony on a complaint lodged against an employee to determine its validity.

**Exception 21:** Discussion of minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06.

9. Action on Closed Session Items

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| a. Closed Session Minutes –June 24, 2025                       | Action |
| b. Semi- Annual Review of Closed Session Minutes               | Action |
| c. Consider Hire of Band Sponsor                               | Action |
| d. Consider Hire of 8 <sup>th</sup> Grade Sponsor              | Action |
| e. Consider Hire of Freshman Sponsor                           | Action |
| f. Consider Hire of Science Club Sponsor                       | Action |
| g. Consider Hire of MTSS Team (up to two additional positions) | Action |
| h. Consider Paraprofessional hire                              | Action |
| i. Consider Volunteer Assistant Jr. High Softball Coach        | Action |

10. Adjourn

Action