

**Agenda**  
**Regular Meeting of the Board of Education**  
**Dongola Unit School District #66**  
**September 25, 2025**  
**6:30 p.m.**

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|---|-------------|
| 1. Call to Order-Roll Call-Pledge of Allegiance     | Information |
| 2. Open Session-Approval or Amending of Agenda      | Action      |
| 3. Public Comment/Community Sign-Up Sheet           | Information |
| 4. Meeting Minutes- Regular Meeting August 26, 2025 | Action      |
| 5. Approval of Consent Agenda                       | Action      |
| a. Bills and Payroll                                |             |
| b. District Financial Report (Bookkeeper's Report)  |             |
| c. Reconciliation Report                            |             |
| d. Activity   |             |
| e. ADA  |             |
| 6. Principal's Report                               |             |
| a. Star Testing- Beginning of Year                  | Information |
| 7. Superintendent's Report                          |             |
| a. Employee Compensation                            | Information |
| b. Honor Parking- VHS                               | Information |
| 8. Old Business                                     |             |
| a. 2025-2026 Budget                                 | Action      |
| b. Flock Safety Plan                                | Information |
| 9. New Business                                     |             |
| a. National FFA Convention                          | Action      |
| b. Board Retreat- Oct 22                            | Action      |
| c. IASB Division Meeting                            | Information |
| d. Sales Tax Question- County Wide                  | Information |
| e. Softball Cooperative- Joppa                      | Action      |
| f. HS Basketball Tournament                         | Action      |
| g. Ag Room Door                                     | Action      |
| 10. Closed Session-                                 |             |
| a. Exceptions 1, 2, 9, 10, 11, 21                   |             |

**Exception 1:** The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, or to hear testimony on a complaint lodged against an employee to determine its validity.

**Exception 2:** Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.

**Exception 9:** Student disciplinary cases.

**Exception 10:** The placement of individual students in special education programs and other matters relating to individual students.

**Exception 11:** Pending, probable, or imminent litigation.

**Exception 21:** Discussion of minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06.

**11. Action on Closed Session Items**

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|--|--------|
| a. Approval of Closed Session Meeting Minutes August 26 2025 | Action |
| b. Consider Hire of Bus Driver                               | Action |
| c. Hire Assistant Cook                                       | Action |
| d. Resignation of Noncertified Staff                         | Action |
| e. Consider (9th Grade Co-Sponsor)                           | Action |
| f. Consider Paraprofessional Hire                            | Action |

**12. Adjourn** Action