

**Agenda**  
**Regular Meeting of the Board of Education**  
**Dongola Unit School District #66**  
**December 18, 2025**  
**6:30 p.m.**

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|---|-------------|
| 1. Call to Order-Roll Call-Pledge of Allegiance   | Information |
| 2. Open Session-Approval or Amending of Agenda  | Action      |
| 3. Public Comment/Community Sign-Up Sheet   | Information |
| 4. Consent Agenda   | Action      |
| a. Bills and Payroll  |             |
| b. Meeting Minutes, November 18, 2025   |             |
| c. Special Meeting Minutes, December 2, 2025  |             |
| d. District Financial Report (Bookkeeper Report)  |             |
| e. Reconciliation Report  |             |
| f. Activity   |             |
| g. ADA  |             |
| 5. Principal's Report   |             |
| a. Homecoming Update  | Information |
| b. School Report Card   | Information |
| 6. Superintendent's Report  |             |
| a. Christmas Tournament   | Information |
| b. College Acceptance   | Information |
| c. Recognition Status   | Information |
| d. Joint Annual Conference Presentation   | Information |
| 7. Old Business   |             |
| a. Tax Levy   | Action      |
| 8. New Business   |             |
| a. Audit  | Action      |
| b. Discussion Next Month- Art of School Boarding – Chapter 1 & 2  | Information |
| c. Next Month- Questions To Be Answered And Data Needed To Make Permanent Decisions About Future of High School   | Information |
| d. Host Region Meeting – March 10 <sup>th</sup> 2026  | Action      |
| 9. Closed Session   |             |
| a. Exceptions 1, 9, 21  | Action      |
| <b><u>Exception 1:</u></b> The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, or to hear testimony on a complaint lodged against an employee to determine its validity. |             |
| <b><u>Exception 9:</u></b> Student disciplinary cases.  |             |
| <b><u>Exception 21:</u></b> Discussion of minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06.                     |             |
| 10. Action on Closed Session Items  |             |
| a. Closed Session Minutes- November 18, 2025  | Action      |
| 11. Adjourn   | Action      |